

**AGENDA FOR  
EMPLOYMENT PANEL**



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**To: All Members of Employment Panel**

**Councillors :** T Rafiq (Chair), R Bernstein, J Grimshaw,  
E Moss and M Walsh

Dear Member/Colleague

**Employment Panel**

You are invited to attend a meeting of the Employment Panel which will be held as follows:-

<b>Date:</b>	Monday, 17 July 2023
<b>Place:</b>	Microsoft Teams
<b>Time:</b>	5.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Employment Panel are asked whether they have an interest in any of the matters on the agenda and, if so, to formally declare that interest.

### **3 MINUTES OF THE PREVIOUS MEETING**

The minutes of the meeting held on XXXXXX are attached for approval and accuracy.

### **4 MEMBERS SHORTLISTING - ASSISTANT DIRECTOR (DIGITAL, DATA AND TECHNOLOGY) *(Pages 3 - 52)***

- Job Description attached
- Longlisting Matrix attached
- Candidate documentation from 7 applicants is attached.

### **5 URGENT BUSINESS**

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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